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I, John E. Albert, Vice President & Chief Operating Officer, of HUNTAIR, INC., the Assignee of the entire right, title, and interest in the applications identified in the attached schedule A, hereby revoke all previous powers of attorney or authorizations of agent given and do hereby appoint the attorneys or agents associated with Customer No. 69936, with full power of substitution and revocation, to prosecute patent applications, and transact all business in the Patent and Trademark Office connected therewith for the patents and applications listed in the attached Schedule A.

Please direct all future correspondence in connection with said applications and change the correspondence address associated with Customer No. 69936 to:

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The Small Patent Law Group LLP
225 S. Meramec
St. Louis, MO 63105

Date: //-/3-2009

Respectfully paremitted,

John E. Albert,

Vice President & Chief Operating Officer

HUNTAIR, INC.

SCHEDULE A

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Serial No./	Filing Date/	Inventor	Date of Assignment Recordation	Reel/Frame
Patent No.	Issue Date			
10/334958	12/30/2002	David Emmett Benson et al.	04/17/2003	013969/0986
11/982233	10/31/2007	Lawrence G. Hopkins	04/15/2008	020838/0350
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Approved for use through 07/31/2012. OMB 0651-0031

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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: Lawrence G. Hopkins					
Application No./Patent No.: 10/806775 / 7137775 Filed/Issue Date: 03/22/2004 / 11/21/2006					
Titled: FAN ARRAY FAN SECTION IN AIR-HANDLING SYSTEMS					
tuntair, Inc. Corporation					
(Type of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.					
states that it is:					
the assignee of the entire right, title, and interest in;					
an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is					
3.					
the patent application/patent identified above, by virtue of either:					
An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a					
copy therefore is attached. DR					
B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:					
1. From: Lawrence G. Hopkins To: Huntair, Inc.					
The document was recorded in the United States Patent and Trademark Office at					
Reel 015136 , Frame 0541 , or for which a copy thereof is attached.					
2. From: Huntair, Inc. (an Oregon Corporation) To: Huntair, Inc. (a Delaware Corporation)					
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Additional documents in the chain of title are listed on a supplemental sheet(s).					
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.					
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division i accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
11-13-09 Date					
~ 2.5					
Printed or Typed Name Vice President & Chief Operating Officer Title					

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.